

**THE LOCAL URBAN DISTRICT OF FISHER BRANCH**  
**REGULAR COMMITTEE MEETING**  
**Tuesday November 4, 2025**  
**MINUTES**

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Minutes of the regular meeting of the LUD Committee of the Rural Municipality of Fisher held on Tuesday November 4, 2025, RM of Fisher Council Chambers.

**Present:** Dave Plett, Darcy Plett, Allan Lindal, Tannis Chudy and  
Chief Administrative Officer Marykuca

Chairman Plett called the meeting to order at 5:56 p.m.

**Adoption of Agenda:**

Moved by Member D. Plett and seconded by Member A. Lindal

36/25 **WHEREAS** the agenda has been circulated to Committee Members for their review.

**NOW THEREFORE BE IT RESOLVED THAT** the agenda for this meeting be hereby accepted as amended.

**CARRIED**

Under Financial  
5.2 Weik Invoice

**Adoption of Minutes:**

Moved by Member T. Chudy and seconded by Member D. Plett

37/25 **WHEREAS** the minutes of the Regular Meeting held on September 2, 2025, have been circulated to the Committee Members for their review;

**NOW THEREFORE BE IT RESOLVED THAT** the minutes for this meeting be hereby accepted as presented.

**CARRIED**

**Delegates:**

Larrissa Malenchak

RM right of way Discussion. CAO to research title and plan for the RM right of way. Mrs. Malenchak does not favor a cul-de-sac, research into possibly selling the RM portion once research is complete.

Driveway scheduled to be completed.

Concern that there is only one street light by her house. CAO to inspect.

**Reports of Committees:**

Member Lindal – RM report. Lakeshore School Division has reinstated the bus garage in Fisher Branch. Full time mechanic on staff.

Chairman D. Plett – Ditching in town has had lots of compliments.

**Financial:**

**Approval of Accounts:**

Moved by Member A. Lindal and seconded by Member T. Chudy

38/25 **WHEREAS** the accounts ending September 30, 2025, have been circulated for Member's review;

**NOW THEREFORE BE IT RESOLVED THAT** expenditures in the amount of \$2,763.78 are hereby authorized.

**CARRIED**

Moved by T. Chudy and seconded by A. Lindal

38/25 **RESOLVED** that invoice 10289 from Weik Construction for ditching in town be hereby approved.

**CARRIED**

**Financial Report:**

Moved by Member T. Chudy and seconded by Member D. Plett

39/25 **WHEREAS** the financial report has been circulated for Member's review;

**NOW THEREFORE BE IT RESOLVED THAT** the financial report of the Local Urban District of Fisher Branch to October 31, 2025, be accepted as presented.

**CARRIED**

**By-Laws/Municipal Legislation/Policy****8.1 Dangerous Dog**

Still not received vaccination papers for the animals. CAO to write letter and mail.

**8.2 Cats**

Complaint on Savage of strange cats on property. Member Plett to set cat traps.

**8.3 Derelict Buildings By-Law**

LUD members to review

**Streets and Lanes****10.1 Snow Removal Tender**

Policy:

Moved by Member T. Chudy and seconded by A. Lindal

40/25 **RESOLVED** that Snow Clearing and Removal Policy be accepted as presented.

**CARRIED**

2 tenders were received via email and presented at a public meeting

Moved by Member A. Lindal and seconded by T. Chudy

41/25 **WHEREAS** two quotes were received via email for snow removal for the 2025 -2026 winter season and shared at a public meeting;

**THEREFORE BE IT RESOLVED THAT** tender by Weik construction for their hourly rates be approved.

**CARRIED**

**Sidewalks and Boulevards****12.1 Snow Removal SidewalksTender**

Moved by Member D. Plett and seconded by Member T. Chudy

42/25 **WHEREAS** 1 tender was received for snow removal of sidewalks for the town of Fisher Branch and opened at a public meeting

**THEREFORE BE IT RESOLVED THAT** tender from Mike Smith/Extreme Mechanical be approved.

**Other Business****15.1 Handi-Van**

Info Only

**15.2 Lights**

Lights are being restrung. Advertise for Christmas Lights contest, December meeting discuss prize

**Adjournment:**

The meeting concluded at 7:07 p.m.

Next regular meeting will be held on Tuesday, December 2, 2025, 6:00 p.m.

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Dave Plett  
Chairperson

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Kelly Marykuca  
Chief Administrative Officer  
(Subject to errors and/or omissions)