

**THE LOCAL URBAN DISTRICT OF FISHER BRANCH  
REGULAR COMMITTEE MEETING  
Tuesday March 3, 2026  
MINUTES**

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Minutes of the regular meeting of the LUD Committee of the Rural Municipality of Fisher held on Tuesday March 3, 2026, RM of Fisher Council Chambers.

**Present:** Dave Plett, Darcy Plett, Allan Lindal, and  
Chief Administrative Officer Marykuca

Regrets: Tannis Chudy

Chairman Plett called the meeting to order at 6:01 p.m.

**Adoption of Agenda:**

Moved by Member D. Plett and seconded by Member A. Lindal

8/26 **WHEREAS** the agenda has been circulated to Committee Members for their review.  
**NOW THEREFORE BE IT RESOLVED THAT** the agenda for this meeting be hereby accepted as presented.

**CARRIED**

**Adoption of Minutes:**

Moved by Member A. Lindal and seconded by Member D. Plett

9/26 **WHEREAS** the minutes of the Regular Meeting held on February 3, 2026, have been circulated to the Committee Members for their review;  
**NOW THEREFORE BE IT RESOLVED THAT** the minutes for this meeting be hereby accepted as presented.

**CARRIED**

**Reports of Committees:**

Member Lindal – RM report. Snow clearing, Spring Convention, All Net, Trapping Course.

Member Plett – Snow clearing going well in town.

Chairman Plett – Discussed the Rink and the Board's appearance at the municipal meeting.

**Financial:**

**Approval of Accounts:**

Moved by Member D. Plett and seconded by Member A. Lindal

10/26 **WHEREAS** the accounts and financial report ending February 28, 2026, have been circulated for Member's review;  
**NOW THEREFORE BE IT RESOLVED THAT** expenditures in the amount of \$8,767.74 are hereby authorized and the financial report ending February 28, 2026 be accepted.

**CARRIED**

**Lands**

**9.1 44 Main Street**

Landowner has erected a fence that does not comply with zoning regulations for the RM of Fisher. Send letter to landowner that the fence must be lowered or a variance application must be submitted.

Moved by Member A. Lindal and seconded by Member D. Plett

11/26 **RESOLVED THAT** a letter be sent to the homeowner of 44 Main Street in Fisher Branch to adjust height of fence to comply with zoning By-Law 1055/00.

**CARRIED**

## **Streets and Lanes**

### **10.1 Manitoba Hydro**

New specifications are coming regarding the use of hydro poles for signs, banners and flowerpots. LUD to come into compliance for 2026.

## **Other Business**

### **15.1 Catalis Meeting Management**

New meeting minute software is being used for the municipality. LUD to follow suit.

### **Adjournment:**

The meeting concluded at 6:56 p.m.

Next regular meeting will be held on Tuesday, April 7, 2026, 6:00 p.m.

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Dave Plett  
Chairperson

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Kelly Marykuca  
Chief Administrative Officer  
(Subject to errors and/or omissions)