

## THE LOCAL URBAN DIRTRICT OF FISHER BRANCH REGULAR COMMITTEE MEETING Tuesday, December 3, 2024 AGENDA

TIME 6:00 P.M. PLACE: RM OF FISHER COUNCIL CHAMBER	
<u>1.0</u>	CALL TO ORDER
<u>2.0</u>	APPROVE AGENDA
<u>3.0</u>	ADOPT MINUTES
3.1	Regular Committee Meeting Held November 5, 2024
<u>4.0</u>	COMMITTEE REPORTS
4.1	Committee Member Reports
4.2	RM of Fisher Report
<u>5.0</u>	APPROVAL OF ACCOUNTS
5.1	Approval of Accounts to November 30, 2024
<u>6.0</u>	FINANCIAL REPORT
6.1	Financial Report to November 30, 2024
<u>7.0</u>	DELEGATES
<u>8.0</u>	BY-LAWS/MUNICIPAL LEGISLATION/POLICY
<u>9.0</u>	LANDS
<u>10.0</u>	STREETS & LANES
<u>11.0</u>	DRAINAGE
11.1	CO-OP Request
<u>12.0</u>	SIDEWALKS AND BOULEVARDS
<u>13.0</u>	SEWER & WATER UTILITY
<u>14.0</u>	GRANTS & PROGRAMS
14.1	Grant Match
14.2	FCC
<u>15.0</u>	OTHER BUISNESS
15.1	Lights in town
15.2	AMM Update

16.0 ADJOURNMENT

Next Meeting January 7, 2024