



Local Urban District of **FISHER BRANCH**

THE LOCAL URBAN DISTRICT OF FISHER BRANCH
REGULAR COMMITTEE MEETING
Tuesday, September 2, 2025
AGENDA

TIME 6:00 P.M. PLACE: RM OF FISHER COUNCIL CHAMBER

1.0 CALL TO ORDER

2.0 APPROVE AGENDA

3.0 ADOPT MINUTES

3.1 Regular Committee Meeting Held July 8, 2025

4.0 COMMITTEE REPORTS

4.1 Committee Member Reports

4.2 RM of Fisher Report

5.0 APPROVAL OF ACCOUNTS

5.1 Approval of Accounts to August 31, 2025

6.0 FINANCIAL REPORT

6.1 Financial Report to August 31, 2025

7.0 DELEGATES

8.0 BY-LAWS/MUNICIPAL LEGISLATION/POLICY

8.1 Dog Fine

8.2 Livestock in town

9.0 LANDS

9.1 Request for grass cutting

9.2 23 Heritage Row

10.0 STREETS & LANES

11.0 DRAINAGE

11.1 Weir at bridge

12.0 SIDEWALKS AND BOULEVARDS

13.0 SEWER & WATER UTILITY

13.1 Grant

14.0 GRANTS & PROGRAMS

15.0 OTHER BUSINESS

16.0 ADJOURNMENT

Next Meeting October 7, 2025