# THE LOCAL URBAN DISTRICT OF FISHER BRANCH REGULAR COMMITTEE MEETING TUESDAY, OCTOBER 4, 2022 AGENDA

- Time:6:00 p.m.Place:Council Chambers
- **<u>1.0</u>** Call to Order
- 2.0 Approve Agenda

# 3.0Adopt Minutes3.1Regular Commit

3.1 Regular Committee Meeting held September 6, 2022

## 4.0 Committee Reports

- 4.1 Committee Member Reports
- 4.2 RM of Fisher
- 5.0 Approval of Accounts
- 5.1 Accounts to September 30, 2022

## 6.0 Financial Report

6.1 Report to September 30, 2022

#### 7.0 Delegates

- 8.0 By-laws / Municipal Legislation / Policy
- 9.0 Lands

# 10.0 Streets & Lanes

10.1 Snow Removal Tender

## 11.0 Drainage

- 11.1 Culvert on Savage
- 12.0 Sidewalks & Boulevard

# 13.0 Sewer & Water Utility

13.1 Meter Project

# 14.0 Grants & Programs

## 15.0 Other Business

16.0 Adjournment

COFFEE and CAKE!!!!