



Local Urban District of **FISHER BRANCH**

THE LOCAL URBAN DISTRICT OF FISHER BRANCH

REGULAR COMMITTEE MEETING

Tuesday, November 4, 2025

AGENDA

TIME 6:00 P.M. PLACE: RM OF FISHER COUNCIL CHAMBER

1.0 CALL TO ORDER

2.0 APPROVE AGENDA

3.0 ADOPT MINUTES

3.1 Regular Committee Meeting Held October 7, 2025

4.0 COMMITTEE REPORTS

4.1 Committee Member Reports

4.2 RM of Fisher Report

5.0 APPROVAL OF ACCOUNTS

5.1 Approval of Accounts to October 31, 2025

6.0 FINANCIAL REPORT

6.1 Financial Report to October 31, 2025

7.0 DELEGATES

7.1 Larrissa Malenchak

8.0 BY-LAWS/MUNICIPAL LEGISLATION/POLICY

8.1 Dangerous Dog Update

8.2 Cats

8.3 Derelict Buildings

9.0 LANDS

10.0 STREETS & LANES

10.1 Snow Removal Tender

11.0 DRAINAGE

12.0 SIDEWALKS AND BOULEVARDS

12.1 Snow Removal Sidewalks Tender

13.0 SEWER & WATER UTILITY

13.1 Grant

14.0 GRANTS & PROGRAMS

15.0 OTHER BUSINESS

15.1 Handi Van

15.2 Lights

16.0 ADJOURNMENT

Next Meeting December 2, 2025

