



Local Urban District of **FISHER BRANCH**

THE LOCAL URBAN DISTRICT OF FISHER BRANCH

REGULAR COMMITTEE MEETING

Tuesday, May 7, 2024

AGENDA

TIME 6:00 P.M. PLACE: RM OF FISHER COUNCIL CHAMBER

1.0 CALL TO ORDER

2.0 APPROVE AGENDA

3.0 ADOPT MINUTES

3.1 Regular Committee Meeting Held April 2, 2024

4.0 COMMITTEE REPORTS

4.1 Committee Member Reports

4.2 RM of Fisher Report

5.0 APPROVAL OF ACCOUNTS

5.1 Approval of Accounts to April 30, 2024

6.0 FINANCIAL REPORT

6.1 Financial Report to April 30, 2024

7.0 DELEGATES

8.0 BY-LAWS/MUNICIPAL LEGISLATION/POLICY

9.0 LANDS

9.1 Garage

9.2 Town Gardener

9.3 33 Main Street

9.4 Valley Fiber

9.5 Chamber Property by the Wheel

10.0 STREETS & LANES

10.1 Close Street Request

11.0 DRAINAGE

12.0 SIDEWALKS AND BOULEVARDS

13.0 SEWER & WATER UTILITY

13.1 Basaraba Bay Update

14.0 GRANTS & PROGRAMS

14.1 Green Team Grant?

15.0 OTHER BUSINESS

15.1 Shirts for Homecoming

16.0 ADJOURNMENT

