



# *Local Urban District of* **FISHER BRANCH**

## THE LOCAL URBAN DISTRICT OF FISHER BRANCH

### REGULAR COMMITTEE MEETING

Wednesday, May 14, 2025

#### AGENDA

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TIME 6:00 P.M. PLACE: RM OF FISHER COUNCIL CHAMBER

#### **1.0 CALL TO ORDER**

#### **2.0 APPROVE AGENDA**

#### **3.0 ADOPT MINUTES**

3.1 Regular Committee Meeting Held April 8, 2025

#### **4.0 COMMITTEE REPORTS**

4.1 Committee Member Reports

4.2 RM of Fisher Report

#### **5.0 APPROVAL OF ACCOUNTS**

5.1 Approval of Accounts to April 30, 2025

#### **6.0 FINANCIAL REPORT**

6.1 Financial Report to April 30, 2025

6.2 Financial Plan Public Hearing May 15, 2025 at 7:00 pm

#### **7.0 DELEGATES**

#### **8.0 BY-LAWS/MUNICIPAL LEGISLATION/POLICY**

8.1 15 Carpathian – Garbage Complaint

8.2 Dogs

#### **9.0 LANDS**

9.1 16 Main Street

9.2 Wheel

#### **10.0 STREETS & LANES**

10.1 Speed Sign

10.2 Heritage Row Gravel Request (40 yards?)

10.3 Railway “children playing” request

10.4 Weik grade streets

#### **11.0 DRAINAGE**

#### **12.0 SIDEWALKS AND BOULEVARDS**

#### **13.0 SEWER & WATER UTILITY**

##### **13.1 Grant**

13.1 Orange Shirt Day

13.2 Curling Rink RM met with Board

#### **14.0 GRANTS & PROGRAMS**

14.1 Best Garden Selection – Prize amounts and deadline

14.2 Green Team- wages, resume,

**15.0 OTHER BUISNESS**

15.1 Elder Abuse Day June 13

**16.0 ADJOURNMENT**

Next Meeting June 3, 2025