



Local Urban District of **FISHER BRANCH**

THE LOCAL URBAN DISTRICT OF FISHER BRANCH

REGULAR COMMITTEE MEETING

Tuesday, March 4, 2025

AGENDA

TIME 6:00 P.M. PLACE: RM OF FISHER COUNCIL CHAMBER

1.0 CALL TO ORDER

2.0 APPROVE AGENDA

3.0 ADOPT MINUTES

3.1 Regular Committee Meeting Held February 11, 2025

4.0 COMMITTEE REPORTS

4.1 Committee Member Reports

4.2 RM of Fisher Report

5.0 APPROVAL OF ACCOUNTS

5.1 Approval of Accounts to February 28, 2025

6.0 FINANCIAL REPORT

6.1 Financial Report to February 28, 2025

7.0 DELEGATES

8.0 BY-LAWS/MUNICIPAL LEGISLATION/POLICY

9.0 LANDS

9.1 Developer

9.2 Heritage Row

10.0 STREETS & LANES

11.0 DRAINAGE

11.1 Install New Culvert

12.0 SIDEWALKS AND BOULEVARDS

13.0 SEWER & WATER UTILITY

14.0 GRANTS & PROGRAMS

15.0 OTHER BUSINESS

15.1 Projects

15.2 High School Picnic Tables

16.0 ADJOURNMENT

Next Meeting April 1, 2025