

THE LOCAL URBAN DISTRICT OF FISHER BRANCH

REGULAR COMMITTEE MEETING

FRIDAY, March 1, 2024

AGENDA

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TIME 6:00 P.M.

PLACE: RM OF FISHER COUNCIL CHAMBER

**1.0 CALL TO ORDER**

**2.0 APPROVE AGENDA**

**3.0 ADOPT MINUTES**

3.1 Regular Committee Meeting Held February 6, 2024

**4.0 COMMITTEE REPORTS**

4.1 Committee Member Reports

4.2 RM of Fisher Report

**5.0 APPROVAL OF ACCOUNTS**

5.1 Approval of Accounts to February 29, 2024

**6.0 FINANCIAL REPORT**

6.1 Financial Report to February 29, 2024

**BUDGET**

**7.0 DELEGATES**

**8.0 BY-LAWS/MUNICIPAL LEGISLATION/POLICY**

8.1 By-Law Officer – Cat cages

8.2 Spay and Neuter Clinic

**9.0 LANDS**

9.1 Trees

**10.0 STREETS & LANES**

**11.0 DRAINAGE**

**12.0 SIDEWALKS AND BOULEVARDS**

**13.0 SEWER & WATER UTILITY**

**14.0 GRANTS & PROGRAMS**

**15.0 OTHER BUSINESS**

15.1 Lucky Dollar

15.2 Town Gardener

**16.0 ADJOURNMENT**