

**THE LOCAL URBAN DISTRICT OF FISHER BRANCH**  
**REGULAR COMMITTEE MEETING**  
**TUESDAY, March 1, 2022**  
**AGENDA**

---

**Time:** 6:00 p.m.  
**Place:** Council Chambers

**1.0 Call to Order**

**2.0 Approve Agenda**

**3.0 Adopt Minutes**

3.1 Regular Committee Meeting held February 8, 2022

**4.0 Committee Reports**

4.1 Committee Member Reports

4.2 RM of Fisher

**5.0 Approval of Accounts**

5.1 Accounts to February 28, 2022

**6.0 Financial Report**

6.1 Report to February 28, 2022

**7.0 Delegates**

**8.0 By-laws / Municipal Legislation / Policy**

8.1 Animal Complaint

**9.0 Lands**

**10.0 Streets & Lanes**

10.1 Main Street Snow

**11.0 Drainage**

11.1 Excavator Rental

**12.0 Sidewalks & Boulevard**

12.1 Sidewalk Sign

**13.0 Sewer & Water Utility**

13.1 New Water Meters/Feasibility Study

**14.0 Grants & Programs**

14.1 Co-op Community Spaces

**15.0 Other Business**

15.1 Miracle Grow Contest

15.2 Business Beautification

15.3 Welcome Flowers for new Business

15.4 Garbage Disposal

**16.0 Adjournment**