# THE LOCAL URBAN DISTRICT OF FISHER BRANCH **REGULAR COMMITTEE MEETING TUESDAY, JUNE 7, 2022** AGENDA

Time: 6:00 p.m. Place: **Council Chambers** 

### 1.0 Call to Order

#### 2.0 **Approve Agenda**

### <u>3.0</u> 3.1 Adopt Minutes

Regular Committee Meeting held April 5, 2022

#### 4.0 **Committee Reports**

- 4.1 Committee Member Reports
- 4.2 RM of Fisher

#### **Approval of Accounts** <u>5.0</u>

Accounts to May 31, 2022 5.1

#### 6.0 **Financial Report**

Report to May 31, 2022 6.1

#### 7.0 Delegates

Wayne and Lori Smith – sewer and water issues 7.1

#### **By-laws / Municipal Legislation / Policy** <u>8.0</u>

8.1 Dog Complaint

#### 9.0 Lands

9.1 LUD Groundskeeper

#### <u>10.</u>0 Streets & Lanes

Clean up from Snow Clearing 10.1

#### 11.0 Drainage

- 11.1 Spring Flood 2022
- 11.2 Culverts on Main and Savage

### 12.0 Sidewalks & Boulevard

### 13.0 Sewer & Water Utility

### 14.0 Grants & Programs

### 15.0

Other Business Best Yard Competition 15.1

## 16.0 Adjournment