

## THE LOCAL URBAN DIRTRICT OF FISHER BRANCH REGULAR COMMITTEE MEETING Tuesday, June 4, 2024 AGENDA

TIME 6 <u>1.0</u>	:00 P.M. PLACE: RM OF FISHER COUNCIL CHAMBER CALL TO ORDER
<u>2.0</u>	APPROVE AGENDA
<u>3.0</u>	ADOPT MINUTES
3.1	Regular Committee Meeting Held May 7,2024
4.0	COMMITTEE REPORTS
4.1	Committee Member Reports
4.2	RM of Fisher Report
<u>5.0</u>	APPROVAL OF ACCOUNTS
5.1	Approval of Accounts to May 31, 2024
<u>6.0</u>	FINANCIAL REPORT
6.1	Financial Report to May 31, 2024
<u>7.0</u>	DELEGATES
<u>8.0</u>	BY-LAWS/MUNICIPAL LEGISLATION/POLICY
8.1	Unsightly Yard Complaint 9 Provencher
8.2	Social Media Policy
<u>9.0</u>	LANDS
9.1	Stocki Trucking Landscaping by the Wheel
<u>10.0</u>	STREETS & LANES
10.1	Eddy's Gravel quote for street repair
10.2	New Street Signs b.) Banners
<u>11.0</u>	DRAINAGE
<u>12.0</u>	SIDEWALKS AND BOULEVARDS
<u>13.0</u>	SEWER & WATER UTILITY
<u>14.0</u>	GRANTS & PROGRAMS
14.1	Red River Mutual Grant
14.2	Interlake Forest Center Grant
14.3	LUD Scholarship
14.4	Rural Economic Development Corp.
<u>15.0</u>	OTHER BUISNESS
15.1	Pancake Breakfast – Homecoming
15.2	4 Planters and plants
15.3	Green Team Hire

## 16.0 ADJOURNMENT