



# Local Urban District of **FISHER BRANCH**

THE LOCAL URBAN DISTRICT OF FISHER BRANCH

REGULAR COMMITTEE MEETING

Tuesday, February 3, 2026

AGENDA

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TIME 6:00 P.M. PLACE: RM OF FISHER COUNCIL CHAMBER

**1.0 CALL TO ORDER**

**2.0 APPROVE AGENDA**

**3.0 ADOPT MINUTES**

3.1 Regular Committee Meeting Held January 6, 2026

**4.0 COMMITTEE REPORTS**

4.1 Committee Member Reports

4.2 RM of Fisher Report

**5.0 APPROVAL OF ACCOUNTS**

5.1 Approval of Accounts to January 31, 2026

**6.0 FINANCIAL REPORT**

6.1 Financial Report to January 31, 2026

6.2 Budget 2026 Discussion

**7.0 DELEGATES**

(Rink Board will be at the Municipal Council Meeting at 11:00 – LUD representation?)

**8.0 BY-LAWS/MUNICIPAL LEGISLATION/POLICY**

**9.0 LANDS**

9.1 Assessments

**10.0 STREETS & LANES**

**11.0 DRAINAGE**

11.1 Weir

**12.0 SIDEWALKS AND BOULEVARDS**

**13.0 SEWER & WATER UTILITY**

**13.1 Grant**

**14.0 GRANTS & PROGRAMS**

**15.0 OTHER BUSINESS**

15.1 Town Hall

15.2 Quote for trail

**16.0 ADJOURNMENT**

Next Meeting March 3, 2026

