



Local Urban District of **FISHER BRANCH**

THE LOCAL URBAN DISTRICT OF FISHER BRANCH

REGULAR COMMITTEE MEETING

Tuesday, February 11, 2025

AGENDA

TIME 6:00 P.M. PLACE: RM OF FISHER COUNCIL CHAMBER

1.0 CALL TO ORDER

2.0 APPROVE AGENDA

3.0 ADOPT MINUTES

3.1 Regular Committee Meeting Held January 7, 2025

4.0 COMMITTEE REPORTS

4.1 Committee Member Reports

4.2 RM of Fisher Report

5.0 APPROVAL OF ACCOUNTS

5.1 Approval of Accounts to January 31, 2025

6.0 FINANCIAL REPORT

6.1 Financial Report to January 31, 2025

7.0 DELEGATES

Amber Fuz 6:30

8.0 BY-LAWS/MUNICIPAL LEGISLATION/POLICY

9.0 LANDS

10.0 STREETS & LANES

10.1 Quote for traffic speed sign

10.2 Windrows

10.3 Culvert by Wheel

11.0 DRAINAGE

12.0 SIDEWALKS AND BOULEVARDS

13.0 SEWER & WATER UTILITY

14.0 GRANTS & PROGRAMS

14.1 2025 Best Garden Selection

15.0 OTHER BUSINESS

15.1 Handi Van

15.2 Resume

15.3 15 Leroux

16.0 ADJOURNMENT

Next Meeting March 4, 2025

