



Local Urban District of **FISHER BRANCH**

THE LOCAL URBAN DISTRICT OF FISHER BRANCH
REGULAR COMMITTEE MEETING
Tuesday, December 2, 2025
AGENDA

TIME 6:00 P.M. PLACE: RM OF FISHER COUNCIL CHAMBER

1.0 CALL TO ORDER

2.0 APPROVE AGENDA

3.0 ADOPT MINUTES

3.1 Regular Committee Meeting Held November 4, 2025

4.0 COMMITTEE REPORTS

4.1 Committee Member Reports

4.2 RM of Fisher Report

5.0 APPROVAL OF ACCOUNTS

5.1 Approval of Accounts to November 30, 2025

6.0 FINANCIAL REPORT

6.1 Financial Report to November 30, 2025

7.0 DELEGATES

8.0 BY-LAWS/MUNICIPAL LEGISLATION/POLICY

8.1 Dangerous Dog Update

9.0 LANDS

9.1 Wheel

9.2 Land Survey

10.0 STREETS & LANES

11.0 DRAINAGE

12.0 SIDEWALKS AND BOULEVARDS

13.0 SEWER & WATER UTILITY

13.1 Grant

14.0 GRANTS & PROGRAMS

14.1 Payment

15.0 OTHER BUSINESS

15.1 Christmas Lights Contest Date and Prizes

16.0 ADJOURNMENT

Next Meeting January 6, 2026