THE LOCAL URBAN DISTRICT OF FISHER BRANCH REGULAR COMMITTEE MEETING TUESDAY, APRIL 6, 2021 AGENDA

Time: 6:00 p.m.
Place: Council Chambers

1.0 Call to Order

2.0 Approve Agenda

3.0 Adopt Minutes

3.1 Regular Committee Meeting held March 8, 2021

4.0 Committee Reports

- 4.1 Committee Member Reports
- 4.2 RM of Fisher

5.0 Approval of Accounts

5.1 Accounts to March 31, 2021

6.0 Financial Report

6.1 Report to March 31, 2021

7.0 Delegates

8.0 By-laws / Municipal Legislation / Policy

9.0 Lands

9.1 15 Tache

10.0 Streets & Lanes

11.0 Drainage

12.0 Sidewalks & Boulevards

12.1 5 Self Watering Hanging Pots – resolution required

13.0 Sewer & Water Utility

14.0 Grants & Programs

- 14.1 Healthy Communities Grant / Fisher Branch Conceptual Plan
- 14.2 2021 Miracle Grow Best Garden Selection

15.0 Other Business

- 15.1 Lawnmower tune up
- $15.2 \hspace{0.5cm} Street \hspace{0.1cm} Lights-Application \hspace{0.1cm} Submitted \hspace{0.1cm} / \hspace{0.1cm} Crosswalk \hspace{0.1cm} Light$

16.0 Adjournment