THE LOCAL URBAN DISTRICT OF FISHER BRANCH **REGULAR COMMITTEE MEETING TUESDAY, APRIL 5, 2022** AGENDA

- Time: 6:00 p.m. Place: **Council Chambers**
- **1.0 Call to Order**
- 2.0 **Approve Agenda**

<u>**3.0**</u> 3.1 Adopt Minutes

Regular Committee Meeting held March 1, 2022

4.0 **Committee Reports**

- 4.1 Committee Member Reports
- 4.2 RM of Fisher
- <u>5.0</u>
- Approval of Accounts Accounts to March 31, 2022 5.1

6.0 **Financial Report**

Report to March 31, 2022 6.1

<u>7.0</u> Delegates

- **By-laws / Municipal Legislation / Policy** <u>8.0</u> Budget 2022 8.1
- <u>9.0</u> Lands
- 10.0 Streets & Lanes
- 11.0 Drainage
- 12.0 Sidewalks & Boulevard
- 13.0 Sewer & Water Utility

<u>14.0</u> **Grants & Programs**

14.1 Trails Manitoba

15.0 **Other Business**

- 15.1 Xplornet
- 15.2 2022 Green Team
- 15.3 Flowers

16.0 Adjournment