



Local Urban District of **FISHER BRANCH**

THE LOCAL URBAN DISTRICT OF FISHER BRANCH

REGULAR COMMITTEE MEETING

Tuesday, April 2, 2024

AGENDA

TIME 6:00 P.M. PLACE: RM OF FISHER COUNCIL CHAMBER

1.0 CALL TO ORDER

2.0 APPROVE AGENDA

3.0 ADOPT MINUTES

3.1 Regular Committee Meeting Held March 1, 2024

4.0 COMMITTEE REPORTS

4.1 Committee Member Reports

4.2 RM of Fisher Report

5.0 APPROVAL OF ACCOUNTS

5.1 Approval of Accounts to March 31, 2024

6.0 FINANCIAL REPORT

6.1 Financial Report to March 31, 2024

Budget 2025 – Reserve Account

7.0 DELEGATES

8.0 BY-LAWS/MUNICIPAL LEGISLATION/POLICY

9.0 LANDS

9.1 Sea Can/Garage

9.2 Town Gardener

9.3 Flowers

10.0 STREETS & LANES

10.1 Truck/Blade/Sander

10.2 New Signs

11.0 DRAINAGE

11.1 Rental of Mini Ex – Resolution Required

12.0 SIDEWALKS AND BOULEVARDS

13.0 SEWER & WATER UTILITY

14.0 GRANTS & PROGRAMS

14.1 Big R Grant – Resolution Required

14.2 LUD Scholarship \$200.00

14.3 Trails Manitoba

15.0 OTHER BUSINESS

15.1 Town Hall – Who's coming?

15.2 Shirts for Homecoming

15.3 Spay and Neuter Clinic

16.0 ADJOURNMENT