



Local Urban District of **FISHER BRANCH**

THE LOCAL URBAN DISTRICT OF FISHER BRANCH

REGULAR COMMITTEE MEETING

Tuesday, April 8, 2025

AGENDA

TIME 6:00 P.M. PLACE: RM OF FISHER COUNCIL CHAMBER

1.0 CALL TO ORDER

2.0 APPROVE AGENDA

3.0 ADOPT MINUTES

3.1 Regular Committee Meeting Held March 4, 2025

4.0 COMMITTEE REPORTS

4.1 Committee Member Reports

4.2 RM of Fisher Report

5.0 APPROVAL OF ACCOUNTS

5.1 Approval of Accounts to March 30, 2025

6.0 FINANCIAL REPORT

6.1 Financial Report to March 30, 2025

7.0 DELEGATES

8.0 BY-LAWS/MUNICIPAL LEGISLATION/POLICY

9.0 LANDS

9.1 Developer

9.2 Heritage Row

10.0 STREETS & LANES

10.1 Speed Sign

11.0 DRAINAGE

12.0 SIDEWALKS AND BOULEVARDS

13.0 SEWER & WATER UTILITY

13.1 Grant

13.1 CIHF Grant

13.2 Request for Financial Assistance for the Curling Rink

14.0 GRANTS & PROGRAMS

14.1 Best Garden Selection / Flower Order and Color

14.2 Green Team- wages

15.0 OTHER BUSINESS

16.0 ADJOURNMENT

Next Meeting May 6, 2025