

#### THE RURAL MUNICIPALITY OF FISHER

Minutes of the Regular Meeting of The Council of the Rural Municipality of Fisher held on Wednesday, October 4, 2023, Council Chambers in Fisher Branch, Manitoba.

Present: Reeve Pyziak, Deputy Reeve Abas, Councillors Lindal, Tanchak, Nevakshonoff,

Gagaluk and Chief Administrative Officer Kelly Marykuca

Call to Order: 9:00 a.m.

## Adoption of Agenda:

Moved by Councillor Lindal and seconded by Councillor Tanchak

266/23 WHEREAS the agenda for the Regular Meeting of Council has been of

266/23 **WHEREAS** the agenda for the Regular Meeting of Council has been circulated for them to review;

THEREFORE BE IT RESOLVED THAT this agenda be adopted as amended.

**CARRIED** 

Under In Camera:

Legal

## **Confirming of Minutes:**

Moved by Councillor Gagaluk and seconded by Councillor Tanchak
267/23 WHEREAS the minutes for the Quarterly Meeting of Council held on
September 21, 2023 have been circulated for their review;
THEREFORE BE IT RESOLVED THAT the minutes are hereby adopted as presented.

**CARRIED** 

Moved by Councillor Lindal and seconded by Councillor Gagaluk
268/23 WHEREAS the minutes for the Special Meeting of Council held on
September 26, 2023 have been circulated for their review;
THEREFORE BE IT RESOLVED THAT the minutes are hereby adopted as presented.

**CARRIED** 

## **Delegates:**

#### 9:30 RCMP

Could not attend

#### 10:00 Interlake Offroad Club

Calvin Sedleski from the Interlake Offroad Club made a presentation to Council on plans to create a new trail network in RM. A presentation to Council will be made in the future.

# 10:30 Phil Lappage – Public Works Supervisor

Public Works Supervisor gave Council an update on current projects etc.

#### Financial:

## 1. Approval of Accounts

Moved by Councillor Gagaluk and seconded by Councillor Tanchak

269/23 WHEREAS the following items have been submitted for approval of payment:

Cheque Nos. 6570 to 6623

Electronic Payments EFT to Pay Works 3057 to 3061;

**THEREFORE BE IT RESOLVED THAT** payments be approved for an amount not to exceed \$480,116.16.

## **Budgetary Control Report**

Moved by Councillor Tanchak and seconded by Councillor Lindal 270/23 **RESOLVED THAT** the draft Budgetary Control report dated September 30, 2023 be hereby accepted as presented.

**CARRIED** 

## **Committee Reports:**

Deputy Reeve Abas – Vet board working on a grant to purchase equipment. Hodgson Hall board waiting for RediForm Construction to quote new footings.

Councillor Lindal – LUD updates, Reunion next year.

Councillor Nevakshonoff – West Interlake Watershed update. CAO resignation.

Reeve Pyziak – East Interlake Watershed District – moved into new building. Watershed conference AGM in December. Applied for several grants, waiting for federal funding.

#### **Communications:**

#### 1. Santa Claus Parade

Rec Director to consult with Chamber of Commerce. Request for Chase the Ace to change date, but MB lotteries maybe an issue. Parade maybe moved to a Saturday.

## 2. Adaptation Planning Guidebook

Moved by Councillor Lindal and seconded by Deputy Reeve Abas

271/23 **RESOLVED THAT** the RM of Fisher participate in a guided and supported pilot of an in-progress adaptation planning guidebook.

**CARRIED** 

## 3. South Interlake ATV Club

Info Only

## 4. Gravel Request Ray Bernier

Councillor to inspect, add to Gravel Program 2024

## 5. Harwill Hall

Add signage at RM Boundary

Moved by Councillor Tanchak and seconded by Deputy Reeve Abas

272/23 **WHEREAS** gravel is required on Road 12W up to 156N as requested by Harwill Hall **THEREFORE BE IT RESOLVED THAT** contractor be contacted to deposit gravel on Road 12W up to Harwill Hall.

**CARRIED** 

## 6. Kevin Chmil – Beavers

Moved by Deputy Reeve Abas and seconded by Councillor Nevakshonoff

273/23 **WHEREAS** beaver dams on Private Property located on 32-23-3W have elevated water levels where is has threatened a home of taking on water;

**THEREFORE BE IT RESOLVED THAT** Ward 4 Councillor hire a bid hourly contractor to remove said beaver dam;

**AND BE IT FURTHER RESOLVED THAT** Councillor obtain consent from downstream landowners;

AND BE IT FURTHER RESOLVED THAT all works be done after harvest.

**CARRIED** 

# 7. Bonny Skuba

Moved to In Camera

## **Unfinished Business**

## 1. Poplarfield Drain

Downstream Landowner consent required to clean drain on the NW 18-22-1W. Landowner does not want to consent. CAO to write a letter to landowner.

#### 2. Board of Revision

No contest – board cancelled.

#### 3. Chase the Ace Traffic Control

Board will be finding their own traffic control

#### 4. Drainage Works By-Law/ Letter

Moved by Deputy Reeve Abas and seconded by Councillor Tanchak

274/23 **WHEREAS** By-Law No. 1202/23, being the Rural Municipality of Fisher Drainage By-Law;

**NOW THEREFORE BE IT RESOLVED THAT** By-Law No. 1202/23 being a drainage by-law 1202/23 be hereby given first reading.

**CARRIED** 

## **New Business**

## 1. Fire Department Call Report

Info Only

## 2. Burning without a permit

Moved by Robert Tanchak and seconded by Councillor Lindal

275/23 **RESOLVED THAT** a fine in the amount of \$100.00 be issued for burning without a permit in accordance with *Clause 7 a)* of RM of Fisher By-law **No.** 1188/20 on property located NE 26-24-3W.

CARRIED

## 3. Uruski Subdivision

Moved by Deputy Reeve Abas and seconded by Councillor Gagaluk

276/23 **WHEREAS** an application has been made to subdivide the SE 11-23-1W, (roll 257900; CT 2038566/1) into two lots;

**AND WHEREAS** each lot does not conform with the Fisher zoning By-Law with a residual site being 76.24 acres;

**THEREFORE BE IT RESOLVED THAT** Council of the RM of Fisher hereby approve the application to subdivide 80 acres into two lots; lot 1 being 3.76 acres and the residual being 76.24 acres;

**AND BE IT FURTHER RESOLVED THAT** landowner requires a variance from Council to proceed with subdivision;

**AND BE IT FURTHER RESOLVED THAT** as noted by Fisher Armstrong Planning, that property has flooded in the past and a minimum criteria for building standards within a 200 year flood be followed.

AND BE IT FURTHER RESOLVED THAT all 2022 taxes have been paid in full. AND BE IT FURTHER RESOLVED THAT the applicant/owner has entered into a right of way agreement to allow the residual lot to use the driveway on the adjacent property (CT 1948812/1) for access.

**CARRIED** 

## 4. Hydrant Repairs

Moved by Councillor Lindal and seconded by Councillor Gagaluk

277/23 WHEREAS Inspection was done on the hydrants in the town of Fisher Branch; AND WHEREAS 4 hydrants require maintenance

**THEREFORE BE IT RESOLVED THAT** KC Water Services perform repairs on hydrants indicated on quote received October 1, 2023.

**CARRIED** 

# 5. Snow Clearing RM Office

Moved by Councillor Lindal and seconded by Councillor Gagaluk

278/23 **WHEREAS** 1 Tender was received and opened at a public meeting for Snow clearing at Municipal Office;

**THEREFORE BE IT RESOLVED** that Chase Nahuliak be awarded the Snow clearing Tender for the amount of \$300.00 per month for the 2023-2024 season with option to renew at same price for future years.

**CARRIED** 

#### 6. Snow Clearing Hamlets

Moved by Councillor Tanchak and seconded by Deputy Reeve Abas

279/23 **WHEREAS** 1 Tender was received for Snowclearing in the Hamlets of Poplarfield, Broad Valley and Hodgson;

**THEREFORE BE IT RESOLVED THAT** quote from Toomey Construction Ltd. be awarded the contract for the 2023-2024 Winter Season.

**CARRIED** 

## 7. Ward 7 – Civil Complaint

Moved to In Camera

#### 8. Abas Sea Can

Tabled

## In Camera

#### In Camera:

Moved by Deputy Reeve Abas and seconded by Councillor Lindal 280/23 BE IT RESOLVED THAT Council recess the Regular meeting and go into "In Camera" as

per Section 152(3) of The Municipal Act to discuss the following item:

Legal

**AND BE IT FURTHER RESOLVED THAT** all matters discussed are to remain confidential as per Section 83(1)(d) of The Municipal Act.

**CARRIED** 

Moved by Councillor Gagaluk and seconded by Deputy Reeve Abas 281/23 **BE IT RESOLVED THAT** as per Section 152(4) of The Municipal Act Council does now re-open the meeting to the public.

**CARRIED** 

Moved by Councillor Nevakshonoff and seconded by Councillor Lindal

282/23 **WHEREAS** Council was presented with a document of compiled site-specific illegal drainage works;

**THEREFORE BE IT RESOLVED THAT** the document be forwarded to legal Council for evidence to be used to file an injunction at the Court of King's Bench.

**CARRIED** 

Moved by Deputy Reeve Abas and seconded by Councillor Gagaluk

283/23 **RESOLVED THAT** a Freedom of Information and Privacy Act request be made to Workplace Safety and Health.

**CARRIED** 

Moved by Deputy Reeve Abas and seconded by Councillor Gagaluk 284/23 **RESOLVED** to consult Municipal Lawyer on FIPPA requests.

**CARRIED** 

## **Adjournment:**

Moved by Deputy Reeve Abas and seconded by Councillor Tanchak
285/23 BE IT RESOLVED THAT the regular business has concluded and this meeting does hereby adjourn at 1:43 p.m.

**CARRIED** 

Reeve
Chief Administrative Officer
(Subject to errors and/or omissions)