

**THE LOCAL URBAN DISTRICT OF FISHER BRANCH**  
**REGULAR COMMITTEE MEETING**  
**Tuesday, May 9, 2023**  
**AGENDA**

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**Time:** 6:00 p.m.  
**Place:** Council Chambers

**1.0 Call to Order**

**2.0 Approve Agenda**

**3.0 Adopt Minutes**

3.1 Regular Committee Meeting held April 12, 2023

**4.0 Committee Reports**

4.1 Committee Member Reports

4.2 RM of Fisher

**5.0 Approval of Accounts**

5.1 Accounts to April 30, 2023

**6.0 Financial Report**

6.1 Report to April 30, 2023

**7.0 Delegates**

**8.0 By-laws / Municipal Legislation / Policy**

8.1 Sale of Surplus Land

**9.0 Lands**

**10.0 Streets & Lanes**

10.1 Basaraba Bay

**11.0 Drainage**

**12.0 Sidewalks & Boulevard**

12.1 Sidewalks

**13.0 Sewer & Water Utility**

**14.0 Grants & Programs**

**15.0 Other Business**

15.1 Unsightly Property

15.2 PR 233 Bridge

**16.0 Adjournment**