## THE LOCAL URBAN DISTRICT OF FISHER BRANCH REGULAR COMMITTEE MEETING WEDNESDAY, April 12, 2023 AGENDA

Time:6:00 p.m.Place:Council Chambers

# **<u>1.0</u>** Call to Order

### 2.0 Approve Agenda

# 3.0Adopt Minutes3.1Regular Commit

3.1 Regular Committee Meeting held March 8, 2023

#### 4.0 Committee Reports

- 4.1 Committee Member Reports
- 4.2 RM of Fisher

# 5.0 Approval of Accounts

5.1 Accounts to March 31, 2023

#### 6.0 Financial Report

6.1 Report to March 31, 2023

#### 7.0 Delegates

#### 8.0 By-laws / Municipal Legislation / Policy

- 8.1 Land Sale Policy Discussion
- 9.0 Lands
- 10.0 Streets & Lanes

#### 11.0 Drainage

#### 12.0 Sidewalks & Boulevard

- 12.1 Book Sidewalk
- 12.2 Riverwalk

#### 13.0 Sewer & Water Utility

#### 14.0 Grants & Programs

14.1 Miracle Grow Contest Prizes

#### 15.0 Other Business

- 15.1 Welcome Kit
- 15.2 Change May Meeting
- 15.3 Financial Plan Public Hearing Date
- 15.4 Lawnmower

#### 16.0 Adjournment