

**THE LOCAL URBAN DISTRICT OF FISHER BRANCH  
REGULAR COMMITTEE MEETING  
WEDNESDAY, MARCH 8, 2023  
AGENDA**

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**Time:** 6:00 p.m.  
**Place:** Council Chambers

**1.0 Call to Order**

**2.0 Approve Agenda**

**3.0 Adopt Minutes**

3.1 Regular Committee Meeting held February 7, 2023

**4.0 Committee Reports**

4.1 Committee Member Reports

4.2 RM of Fisher

**5.0 Approval of Accounts**

5.1 Accounts to February 28, 2023

**6.0 Financial Report**

6.1 Report to February 28, 2023

**7.0 Delegates**

**8.0 By-laws / Municipal Legislation / Policy**

8.1 Land Sale Policy

**9.0 Lands**

9.1 Request for Quotation

**10.0 Streets & Lanes**

**11.0 Drainage**

11.1 Spring Ditching

**12.0 Sidewalks & Boulevard**

**13.0 Sewer & Water Utility**

**14.0 Grants & Programs**

14.1 Plant Fundraiser Daycare

**15.0 Other Business**

15.1 Emergency Preparedness Public Open House

15.2 Miracle Grow Contest

15.3 Lakeshore School Division

15.4 Summer Greenteam/Landscaper

**16.0 Adjournment**